

BURLEIGH HEADS CATHOLIC PARISH

PARISH OFFICE

3 Sunlight Dr, Burleigh Waters
PO Box 73, Burleigh Heads QLD 4220

(07) 5576 6466 (All Hours)

Monday – Friday 8.00am – 4.00pm

burleigh@bne.catholic.net.au

www.burleighheadscatholic.com.au

FACEBOOK

www.facebook.com/BurleighCatholicParish



MARY MOTHER OF MERCY CHURCH

3 Sunlight Dr, Burleigh Waters

INFANT SAVIOUR CHURCH

4 Park Ave, Burleigh Heads

OUR LADY OF THE WAY CHURCH

Eleventh Ave, Palm Beach

CALVARY CHURCH

Redondo Ave, Miami

ST BENEDICT'S CHURCH

Wallaby Dr, Mudgeeraba

ST TERESA'S COMMUNITY

Springbrook

Parish Pastoral Team:

Fr Morgan Batt Parish Priest
Fr Jerry Joseph MCBS Parochial Vicar
Fr Akesh Xalxo MSSCC Parochial Vicar

Andrew Supple | Parish Manager | manager.burleigh@bne.catholic.net.au
Josie Kline | Parish Secretary | burleigh@bne.catholic.net.au
Madonna Bechaz | Parish Administration Officer | pa.burleigh@bne.catholic.net.au
Bernadette Bitossi | Compliance Officer | burleighcompliance@bne.catholic.net.au
Bev Tronc & Maree Wright | Parish Women's Advisory **David Sewell** | Parish Advisory Council Chair
Bren Milsom OAM | Safeguarding Officer **Caroline Mulquiny** | Parish Playgroup Coordinator

PARISH WEEKLY DIARY

Saturday 27 July – St Innocent I, Pope
8.00am Mass - Burleigh Heads
4.15pm Reconciliation - Miami
5.00pm Mass - Miami
5.15pm Reconciliation - Palm Beach
6.00pm Mass - Palm Beach

Sunday 28 July – Ordinary Time 17
7.00am Mass - Burleigh Heads
7.00am Mass - Palm Beach
8.30am Mass - Miami
8.30am Mass - Mudgeeraba
10.00am Mass - Burleigh Waters (*Livestreamed*)
5.00pm Reconciliation - Burleigh Waters
5.30pm Mass - Burleigh Waters (*Livestreamed*)

Monday 29 July – Sts Martha, Mary and Lazarus
9.00am Mass - Miami

Tuesday 30 July – St Peter Chrysologus
7.30am Mass - Burleigh Waters (*Livestreamed*)

Wednesday 31 July – St Ignatius of Loyola
5.30PM Mass - Palm Beach

Thursday 1 August – St Alphonsus Liguori
5.00pm Reconciliation - Mudgeeraba
5.30pm Mass – Mudgeeraba

Friday 2 August – St Eusebius of Vercelli
10.00am Anointing Mass - Burleigh Waters (*Livestreamed*)

Saturday 3 August – St Dominic
8.00am Mass - Burleigh Heads
4.15pm Reconciliation - Miami
5.00pm Mass - Miami
5.15pm Reconciliation - Palm Beach
6.00pm Mass - Palm Beach

Sunday 4 August – Ordinary Time 18
7.00am Mass - Burleigh Heads
7.00am Mass - Palm Beach
8.30am Mass - Miami
8.30am Mass - Mudgeeraba
10.00am Mass - Burleigh Waters (*Livestreamed*)
11.00am Mass - Springbrook
5.00pm Reconciliation - Burleigh Waters
5.30pm Mass - Burleigh Waters (*Livestreamed*)

17th SUNDAY IN ORDINARY TIME

GRANDPARENT SUNDAY

Year B/2

28 JULY 2024

This Week's Readings: 2 Kg 4:42-44; Eph 4:1-6; Jn 6:1-15
Next Week's Readings: Ex 16:2-4, 12-15; Eph 4:17, 20-24; Jn 6:24-35

Today Jesus throws a picnic for 5000 hungry people. Which stirs in us the same question his disciples asked when they saw the hungry crowd and their scanty supplies, the five loaves and two fish they had to offer, "... But what good are these for so many?" Have you ever felt that the problem you're facing is just too much for you to handle on your own? Or, even more than those nearest you can help you manage? That's what those disciples must have felt as they faced the hungry 5000.



During this liturgical year we have been hearing readings from Mark's gospel. But today we have shifted to John as we will do for many of the remaining Sundays of the summer. The multiplication of the loaves is narrated six times in the New Testament. Each evangelist tells the story with variations to suit their needs. But at its roots, it's the same story and the number of times it is narrated emphasizes its importance for the early church and, of course, for us. Let's see why.

The stories of the multiplication differ, a characteristic of good storytellers. Each has features that draw on their religious traditions. The details vary but the truths at their heart are the same. In John's version the story echoes the Eucharistic narrative. If we look for the institution of the Eucharist in his telling of the Last Supper, we won't find it. What we do hear, in his version of the Supper, is the washing of the disciples' feet. By just focusing on the foot washing in the place we expect to hear the words of the institution of the Eucharist, John is suggesting that we who eat the bread of Christ's presence are to then humbly serve the needs of others. As Christ did when he washed the feet of his disciples.

But if we want to learn another "take" on the Eucharist we will find it in John's account of the multiplication of the loaves. Note that Jesus is the first to see the needs of the crowd. They are hungry, away from home and have no other resources. He asks his disciple Philip, "Where can we buy enough food for them to eat?" Philip responds in the way we might when we face a need we can't handle on our own. "Two hundred days' wages worth of food would not be enough for each of them to have a little." A "little!" Hang on Philip, Jesus is not miserly in what he can provide for our hungers. John tells us that they had more than enough to eat. The God Jesus reveals to us is abundant in mercy, compassion, forgiveness and nourishment.

(continued next page)

In other miracles stories, when a person with a serious need approaches Jesus and expresses faith in his ability to help them, he does. But in the multiplication story, the hungry crowd does not ask Jesus for food. Jesus sees their need before they get to him. But I thought you had to be a believer to get help from Jesus. Not in the story. The God Jesus is revealing to us takes the initiative to feed our hungers. Which suggests God is already helping us in the needy places of our lives. Have we noticed that help, even though we haven't thought to ask? Or have we asked and are getting help in surprising and unexpected ways?

Philip's response to Jesus' question, "Where can we buy enough food for them to eat?" indicates he does not think they have the resources they need to feed such a large crowd. Enter Andrew: who presents a child with five barley loaves and two fish. He adds, "... but what good are these for so many?" Our resources often don't seem to be enough to address the enormity of our needs. Note, the five loaves and two fish are a hint to biblical readers. The number seven symbolizes completeness. It is as if John is telling the reader, "Keep your eyes open, something is about to happen. God is about to do something really fulfilling."

At this point the story voices our serious needs and our inability to address them: large hungers and our minimal supplies and abilities to do anything about them. But in the story Jesus takes over. He requests the people "recline." This is not going to be a rushed meal that just satisfies hungry stomachs. It will be a feast which will not only feed them but give the people a chance to reflect on the source of the abundant food. There were 12 wicker baskets left over, more than enough food. Ours is not a stingy, tight-fisted God.

Isn't it ironic that it is a child who has the food needed for the miracle? None of the adults has what's needed, but a child does. Does the child represent our own vulnerable selves, and our limited resources to address the situations of need we face? Or should I do what Jesus does in the story: give thanks and share what I have with others? Then I might notice how God multiplies, in surprising ways, even small offerings. The crowd is filled by the food God provides and experiences God's compassion for them in their need.

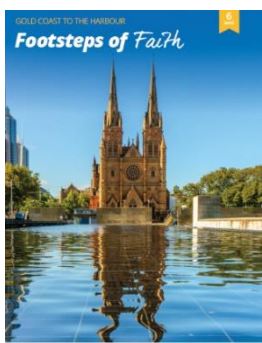
The Jewish converts who first heard John's telling of the miracle would have heard echoes of the story of their ancestors: how God delivered them from captivity, led them 40 years across the desert and fed them bread each day – one day at a time. The people knew the bread that they were about to eat was from God because Jesus "gave thanks" for it.

There are people throughout the world, in our immediate surroundings, even across the dinner table, who have physical and emotional needs. We might feel inadequate to help them. Yet, we give thanks to God for what we have and, with trust in our bountiful God, share it with them: our presence, a loving and caring word, resources and our prayers. God can surprise us and multiply "the bread" we offer those with hungry stomachs and spirits.

When Jesus fed the crowds, he taught them about God's unconditional love. The only prerequisite they had to have to receive the food was their hunger. The first Christians who gathered to break bread and share the cup, upon hearing John's story of the multiplication, would have been reminded that they were to serve the hungers of those in need. That's what God saw and that's what Jesus fed and those of us at the table today are to do the same for others.

BURLEIGH PARISH

ALL SAINTS PILGRIMAGE - Gold Coast to the Harbour 27th October – 1st November 2024



ITINERARY

DAY 1: Sunday 27 October - Fly Gold Coast to Sydney
Mary MacKillop Place, Sydney overnight.

DAY 2: Monday 28 October - Sydney Exploration
Mass at St Patrick's Church, explore the Rocks and optional walk across Sydney Harbour Bridge.

DAY 3: Tuesday 29 October - Sydney Shrines of the Saints
Morning reflection and Mass at Mary MacKillop Place Chapel visit Museum and Tomb of Mary Mackillop. Travel to St Charbel's Shrine, Punchbowl.

DAY 4: Wednesday 30 October – Sydney Cathedral and Aboriginal Heritage
Mass at St Mary's Cathedral, visit Father Julian Tenison Woods' grave, Waverley Cemetery, visit resting place of Eileen O'Connor, Australia's 'saint in waiting' at Our Lady's Nurses for the poor at Coogee. Visit La Perouse Museum and grave of Friar Pere Receveur, a French Franciscan priest. Visit Reconciliation Church, home to the Aboriginal Catholic Ministry.

DAY 5: Thursday 31 October – Broken Bay

Travel to East Gosford to visit St Patrick's church and shrine to St John Paul II. Visit and celebrate mass at St Joseph's Spirituality & Education Centre in Kincumber. Stop at Firescreek Botanical Vineyards.

DAY 6: Friday 1 November - Fly Sydney To Gold Coast (B)

After Mass for the Feast of All Saints, we farewell Sydney and return to the Gold Coast.

INDICATIVE COSTS

TOUR CODE	PV2459
STARTS	Sunday, 27 October 2024
FINISHES	Friday, 01 November 2024
AIR & LAND	AUD \$2490 PP Twin Share *
SINGLE ROOM	AUD \$1480 Supplement
PREPAID TIPS	AUD \$90 Per person

** Costs have been based on prices as at May 2024 and must remain subject to possible change in the unlikely event of significant exchange rate variations, airfare & fuel increases and minimum group size (25) contingencies.*

INCLUSIONS

Economy class flight Gold Coast to Sydney return. 5 nights accommodation at Mary MacKillop Place. Breakfast and dinner daily. 2 lunches. Deluxe airconditioned coach. Site visits and entrance fees as per the itinerary.

Not Included: Any beverages with meals. Personal expenses. Travel insurance.

For further information, please ring the Parish Office ph: 55766466

For Bookings: bookings.harvestjourneys.com/pv2459



ANOINTING MASS – First Friday of each month, 10 am Mary, Mother of Mercy Church. All Welcome. Care and Concern will be providing morning tea in the Community Centre.

YOUTH MASS – 1st and 3rd Sunday of each month at 5:30pm, Mary Mother of Mercy Church. We invite you to be involved with reading or altar serving, please contact the Parish Office or see the priest before Mass.



ADORATION OF THE BLESSED SACRAMENT – 3rd Friday of each month from 9:00am till 9:50am in Mary Mother of Mercy Church. Please join us in spending some time with Jesus, truly present in the Blessed Sacrament.

CHILDREN'S FAMILY MASS – Fourth Sunday of each Month, 10am, Mary, Mother of Mercy, Burleigh Waters the Mass will be specifically dedicated to a Children's Mass and Liturgy. The Readings and Homily will be for the children.

PARISH LUNCHEON – First Thursday of each month at 11.30am, Burleigh Heads Sports Club. Please bring a friend and join us for fellowship, cake and celebrating birthdays.

PLANNED GIVING – Thank you for the generosity and support of all who contribute to the Parish Planned Giving. Details for electronic banking are as follows: BSB: 064 786; A/C No: 100010144. Reference: PG/Surname

Burleigh Heads Catholic Parish Ethnic Ministry Groups

Brazilian: 6:45pm every Tuesday - Miami Church
 Chinese: 3:00pm every 2nd Sunday of the Month - MMM Community Centre
 Filipino: As advertised in the parish newsletter

SEASON OF CREATION CONVOCATION 2024
 wonder • weave • heal

Join us during the Season of Creation.
12–14 September 2024

- keynote presentations
- discussions
- workshops
- spiritual experiences

Online and in-person options.

www.caritas.org.au/soc-convocation

Contemplative Women's Group We begin the Mary series this month with the Contemplative Women's Group. Each month from July to November, we will be deepening the journey of Mary, Mother of God, with a variety of authors such as Elizabeth Johnson, Megan McKenna, Ann Johnson, and others, accompanied by the artwork of Janet McKenzie and images by Jill Geoffrion from Chartres Cathedral, France, which is dedicated to Our Lady. It promises to be a deepened journey into the heart of Mary, and our call to respond to the invitation into relationship with God, Who is All-Embracing-Love. **Come join us on the 4th Saturday of every month, beginning Saturday 27th July** from 1.30pm to 3.30pm in Mary Mother of Mercy Church, 3 Sunlight Drive, Burleigh West.



Mission: Transform Lives
 - theirs...and yours

Have you been considering whether an overseas professional placement with Palms is for you? Wanting to share your skills with communities in the Pacific, Asia or Africa to help develop self-reliance and sustainable solutions to poverty?

Join our Palms' [Discovery Webinar](#) online on Thursday 15 August. Meet Carolyn, currently in Timor Leste, and former Palms participants to find out more about [Assignments Aboard](#).

Venue: Online via Zoom- register at palms.org.au/event/discovery-online/

Date: Thursday 15th August 2024

Time: 7:30 pm - 8:30 pm AEST

02 9560 5333
palms@palms.org.au



CATHOLIC EARTHCARE SEASON OF CREATION CONVOCATION (12–14 September 2024)

Please join us as we spend time together learning and sharing about how we can all care for creation.

We will gather online during Thursday 12 and Friday 13 September to engage in keynote presentations, workshops, discussions and spiritual experiences. On Saturday 14 we encourage participants to attend one of 11 diocesan hubs to transform our learnings into action. If there is not a hub near you, we will continue online together. Attend for 1, 2 or all 3 days! Group discounts available.

For more information and to register, visit: www.caritas.org.au/soc-convocation (Registrations close Monday 12 August 2024).



HAVE A CHAT – Family Group Luncheon Sunday 28th July 2024, Treetops Tavern, 7 Executive Drive, Burleigh Waters at 11.45am for Lunch at 12pm. If you wish to attend contact Monique on 0423 648 789.

GATHERING

*The heavens are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest,
come, play in the field,
and sing, sing to the glory of the Lord.*

Sing to the sun, the bringer of day,
he carries the light of the Lord in his rays,
the moon and the stars, who light up the way
unto your throne. **(Refrain)**

Praise to the wind, that blows through the trees,
the seas mighty storms, and gentlest breeze,
they blow where they will, they blow where they please,
to please the Lord. **(Refrain)**

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RESPONSORIAL PSALM

You open wide your hand, O Lord;
you grant our desires. You open wide your hand.

COMMUNION HYMN

*Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.*

I am the bread of life,
the bread sent from the Father. **(Refrain)**

Your ancestors ate manna in the desert,
but this is the bread come down from heaven.
(Refrain)

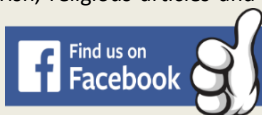
Eat my flesh and drink my blood,
and I will raise you up on the last day. **(Refrain)**

If you believe and eat this bread,
you will have eternal life. **(Refrain)**

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BURLEIGH HEADS CATHOLIC PARISH FACEBOOK PAGE

Visit the Burleigh Heads Catholic Parish Facebook page! You will receive updates on what's happening within the parish, religious articles and content of interest. 'Like' our Facebook page will keep you notified of new posts and help to promote the Parish page to more viewers.



RECESSIONAL

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptising as the sign of our rebirth.
Alleluia. Alleluia!

Go to the world! Go into ev'ry place.
Go live the Word of God's redeeming grace.
Go seek God's presence in each time and space.
Alleluia. Alleluia!

Go to the world! Go struggle, bless and pray;
the nights of tears give way to joyous day,
as servant Church, you follow Christ's own way.
Alleluia. Alleluia!

Go to the world! Go as the ones I send,
for I am with you 'til the age shall end,
when all the hosts of glory cry "Amen!"
Alleluia. Alleluia!

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PRAYERS FOR THE SICK & SPECIAL NEEDS

William Korab, Jess Hall, Michael Onn, Jason Hill, Fred Grioli, Mary Wagner, William & Gladys McCleary, Peter Flynn, Anthony Metzen, Hannes Rieck, Quetta Mace, Doreen Kennedy, Bernard Clark, Irene Garland, Caitlin Ibbotson, Edward Tudor, Dick O'Halloran, Lynne Nunan, Petrina Stewart, John Christopher, Deirdre Irwin, Linda Ledbrook, Paul Holford, Warren Wilson, Doug Tronc, Evelyn North, Margaret Russell, Jose Antonio, Chris Grioli, Des Stuckey, Mary Ann Rogers, Roy Goodger, Audrey Griffin, Joan Elsie, Doreen Coop, Tom Pritchard, Lee Capri, John Love, Brenda Carr, Noah Page, Graeme Delaney, Suzanne Fullarton, Neville Fullarton the sick of our Parish and all in need of God's healing Spirit.

*Please ensure you receive permission before placing a name in the prayers list.
Contact the Parish Office if the name is no longer required to remain on the list.*

PRAYERS FOR RECENTLY DECEASED & ANNIVERSARIES

Masses have been requested for the recently deceased and for those anniversaries occurring at this time, Brigida Barra, Julia Grioli, Robin Simonalli, Faride Rad, Peter Briggs, Leonard Murphy, Marie Hunt, Denise Gonano, Wendy Kline. Also praying for all for whom Masses have been requested.



Eternal rest grant unto them, O Lord and let perpetual light shine upon them. May they rest in peace. Amen