

# BURLEIGH HEADS CATHOLIC PARISH

## PARISH OFFICE

3 Sunlight Dr, Burleigh Waters  
PO Box 73, Burleigh Heads QLD 4220

(07) 555 80120 (All Hours)

Monday – Friday 8.00am –4.00pm

burleigh@bne.catholic.net.au

www.burleighheadscatholic.com.au

## FACEBOOK

www.facebook.com/BurleighCatholicParish



## MARY MOTHER OF MERCY CHURCH

3 Sunlight Dr, Burleigh Waters

## INFANT SAVIOUR CHURCH

4 Park Ave, Burleigh Heads

## OUR LADY OF THE WAY CHURCH

Eleventh Ave, Palm Beach

## CALVARY CHURCH

Redondo Ave, Miami

## ST BENEDICT'S CHURCH

Wallaby Dr, Mudgeeraba

## ST TERESA'S COMMUNITY

Springbrook

## Parish Pastoral Team:

**Fr Morgan Batt** Parish Priest  
**Fr Jerry Joseph mCbs** Parochial Vicar  
**Fr Akesh Xalxo MSSCC** Parochial Vicar

**Andrew Supple** | Parish Manager | manager.burleigh@bne.catholic.net.au  
**Josie Kline** | Parish Secretary | burleigh@bne.catholic.net.au  
**Madonna Bechaz** | Parish Administration Officer | pa.burleigh@bne.catholic.net.au  
**Bernadette Bitossi** | Compliance Officer | burleighcompliance@bne.catholic.net.au  
**Bev Tronc & Maree Wright** | Parish Women's Advisory **David Sewell** | Parish Advisory Council Chair  
**Bren Milsom OAM** | Safeguarding Officer **Caroline Mulquiny** | Parish Playgroup Coordinator

## PARISH WEEKLY DIARY

<b>Saturday</b>	<b>26 October – Sts Chadd &amp; Cedd</b>
8.00am	Mass - Burleigh Heads
4.15pm	Reconciliation - Miami
5.00pm	Mass - Miami
5.15pm	Reconciliation - Palm Beach
6.00pm	Mass - Palm Beach
<b>Sunday</b>	<b>27 October – Ordinary Time 30</b>
7.00am	Mass - Burleigh Heads
7.00am	Mass - Palm Beach
8.30am	Mass - Miami
8.30am	Mass - Mudgeeraba
10.00am	Mass - Burleigh Waters ( <i>Livestreamed</i> )
5.00pm	Reconciliation - Burleigh Waters
5.30pm	Mass - Burleigh Waters ( <i>Livestreamed</i> )
<b>Monday</b>	<b>28 October – Sts Simon and Jude, apostles</b>
9.00am	Mass - Miami
<b>Tuesday</b>	<b>29 October</b>
7.30am	Mass - Burleigh Waters ( <i>Livestreamed</i> )
<b>Wednesday</b>	<b>30 October – St Marcellus</b>
5.30pm	Mass - Palm Beach
<b>Thursday</b>	<b>31 October – All Hallows</b>
5.00pm	Reconciliation - Mudgeeraba
5.30pm	Mass - Mudgeeraba
<b>Friday</b>	<b>1 November - All Saints Day</b>
10.00am	Anointing Mass - Burleigh Waters ( <i>Livestreamed</i> )
<b>Saturday</b>	<b>2 November – All Soul's Day</b>
7.00am	Mass Graveside - Tallebudgera
8.00am	Mass - Burleigh Heads
4.15pm	Reconciliation - Miami
5.00pm	Mass - Miami
5.15pm	Reconciliation - Palm Beach
6.00pm	Mass - Palm Beach
<b>Sunday</b>	<b>3 November – Ordinary Time 31</b>
7.00am	Mass - Burleigh Heads
7.00am	Mass - Palm Beach
8.30am	Mass - Miami
8.30am	Mass & Blessing of Memorial Garden – Mudgeeraba
10.00am	Mass & Blessing of Columbarium – Burleigh Waters ( <i>Livestreamed</i> )
5.00pm	Reconciliation - Burleigh Waters
5.30pm	Mass - Burleigh Waters ( <i>Livestreamed</i> )

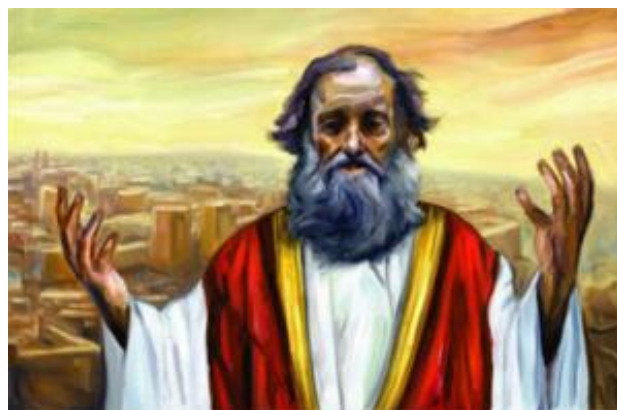
## 30<sup>th</sup> SUNDAY IN ORDINARY TIME 27<sup>th</sup> October 2024

Year B/2

This Week's Readings: Jer 31:7-9; Heb 5:1-6; Mk 10:46-52  
Next Week's Readings: Deut 6:2-6; Heb 7:23-28; Mk 12:28-34

### Jeremiah has a reputation

for strong preaching and outlandish prophetic actions. Well, at least the early part of Jeremiah is like that. When the people of Judah were unfaithful, he lashed out at them. Since they were impenitent, he promised that the Babylonians would humble them. King Zedekiah, contrary to Jeremiah's counsel, conspired with the pro-Egyptian party in Jerusalem against the Babylonians. The Babylonian ruler Nebuchadnezzar took punishing action by destroying Jerusalem, taking the leaders of the people into Exile. ("But this people's heart is stubborn and rebellious, and they turn and go away. And say not in their hearts, 'Let us fear the Lord, our God....'" Jer. 5: 23-24).



Today's section from Jeremiah comes at a time when the people are in exile. This section is meant to be consoling to those who cannot help themselves. God is promising to bring those who are faithful back from exile. PEOPLE magazine recently had an edition dedicated to "the world's 50 most beautiful people". Of course, the "most beautiful" were movie stars, political leaders and young successful business people. (The ones who weren't young were certainly well preserved.) What is striking in this Jeremiah passage is that the community returning from exile consists, not just the able bodied and "stars" of the community. Rather, the prophet says, "in their midst" are "the blind and the lame..., the mothers and those with child." This is already a different kind of community that embraces all its members and does not cast out to its fringes those with needs, those whom other societies might consider a burden or less than full citizens. The ones who return are those who had no one but God to hear them in their exile. They could not get themselves free; they recognized their need for God. The "beautiful people" in this society, are those who are faithful to God. No one will publish a magazine featuring these people; but they are featured in the bible, where they are called, "the remnant" of Israel.

The notion of "the remnant" has survived right up to the present. These are the faithful people, of no account in the eyes of the world, who have placed their trust in God. They are the ones who are assured of a final victory when they will be gathered in the presence of God, their Savior. What they cannot see with their eyes now, they see with the eyes of faith. All who continue to trust in God, despite dire circumstances, are

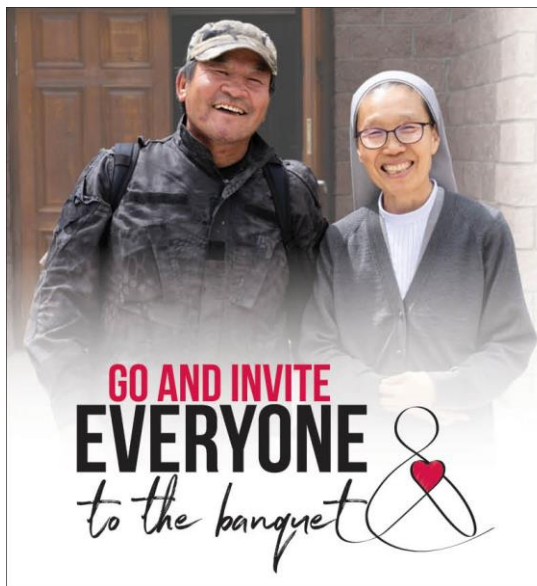
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numbered among this remnant. Those in hospitable beds dying of wasting cancer, but who continue to finger their beads in prayer; those whose children are in prison, but who continue to pray for them and give them hope by their constant visits; those who, at risk to their own lives, struggle to bring justice and peace to the world (cf. the quote by Cesar Chavez below); those who struggle to raise children to be honest and God-fearing in the most dire poverty or violent surroundings----these and so many like them, are the faithful remnant in our midst today.

The promise Jeremiah makes to the people is that the return to their homeland will not just be something they will have to achieve or struggle with on their own. What they cannot pull off; God will accomplish. These faithful, but most vulnerable of people, will have a powerful God acting decisively on their behalf. They are like the first Israelites fleeing their Egyptian rulers making a journey to freedom across a hostile desert. What God did once before, God will do again: once again God will see to their needs and deliver them. God will not be a mere spectator cheering them on, but will "console them and guide them." God will be making the way easier for them, leading them to brooks of water, placing them on a level road so that the fragile and exhausted will not stumble. In the final verse of the reading, God is depicted as a parent who had once given life to this family and now wants to restore them to their home where they will find peace and again be able to worship God together in Jerusalem.

We are not strangers to exile. By our actions and attitudes we have put ourselves apart, outside the midst of God's faithful people. Some of our attitudes were pressed on to us by the families and environments in which we were raised. They were further forged into our being by our consent, whenever we acted out of prejudices, fears, indifference, short-sightedness, exclusivity, violent instincts, unbridled anger and a host of other acts of blindness. As a result, step by step, we have fashioned our own exile, setting ourselves apart from other believers and from the image God had in mind for us when God created us. We may even have lots of companionship in our exile, accompanied by people who think and act the way we do and who, blind like us, confirm our ways with approval and participation. Exile is a place where we can survive--- but it is not full life. We are away from our true home, worshiping many false gods. (It does not take much imagination for the preacher to name these gods we worship---gods of security, comfort, abundance, career, acceptance, isolation, nationalism, glamor, speed, thrills, control, etc.)

In today's gospel, Bartimaeus is like the remnant Jeremiah promised God would rescue. He is sitting along the road, a blind beggar. He seems forgotten by all, rebuked and told to be silent even by those following Jesus. He has nothing to earn him favour except his voice, which he uses to cry out to the passing Jesus. He also has a sight the disciples do not yet have – he recognizes Jesus. He has been in exile, and like the remnant in exile, he can only turn to God for help. He is physically blind, but spiritually sighted. He does not have physical sight, but he has his voice and he uses it to appeal to Jesus. When he does receive his physical sight, his spiritual sight encourages him to become part of the new remnant, the followers of Jesus on "the way".



We would like to thank you for your generosity supporting the Church in Mongolia and House of Mercy.

**Thanks to your kindness, people like Chuluunbaatar will have access to the support they need to help them get back on their feet. Your gift will also support a variety of Church programs around the world.**

To learn more about the impact your support is making, please visit [catholicmission.org.au/our-work](http://catholicmission.org.au/our-work). Here, you can also sign up to our regular newsletter to keep up to date with the latest news.

If you have not yet had the opportunity to give, please do so at [catholicmission.org.au/mongolia](http://catholicmission.org.au/mongolia). Your action will make a profound change on people's lives.



Freecall: 1800 257 296  
[catholicmission.org.au/mongolia](http://catholicmission.org.au/mongolia)

SCAN ME



## THE RITE OF CHRISTIAN INITIATION OF ADULTS

The RCIA is the process by which adult persons are brought into membership of the Roman Catholic Church. It focuses on the basics of belief - the life, death and resurrection of Jesus Christ. It is an opportunity to come to know Jesus Christ. It is an opportunity to reflect on life. It is a journey of faith and a chance to discover more about who you are as a Son or Daughter of a gracious loving God.

If you would like to know more, we invite you to Come and See by joining the RCIA Group

It is the process by whereby people have not been baptised and those baptised in other faith traditions become full members of the Catholic Church.

If you wish to join our RCIA Group, please phone the Parish Office on (07) 555 80120.





**ANOINTING MASS** – First Friday of each month, 10 am Mary, Mother of Mercy Church. All Welcome. Care and Concern will be providing morning tea in the Community Centre.

**YOUTH MASS** – 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month at 5:30pm, Mary Mother of Mercy Church. We invite you to be involved with reading or altar serving, please contact the Parish Office or see the priest before Mass.



**ADORATION OF THE BLESSED SACRAMENT** – 3<sup>rd</sup> Friday of each month from 9:00am till 9:50am in Mary Mother of Mercy Church. Please join us in spending some time with Jesus, truly present in the Blessed Sacrament.

**CHILDREN'S FAMILY MASS** – Fourth Sunday of each Month, 10am, Mary, Mother of Mercy, Burleigh Waters the Mass will be specifically dedicated to a Children's Mass and Liturgy. The Readings and Homily will be for the children.

**BRAZILIAN MASS** (Portuguese language) – First Tuesday of each month, 7.00pm in Calvary Church Miami.

**FILIPINO COMMUNITY** – As advertised in the parish newsletter.

**PARISH LUNCHEON** – First Thursday of each month at 11.30am, Burleigh Heads Sports Club. Please bring a friend and join us for fellowship, cake and celebrating birthdays.

**PLANNED GIVING** – Thank you for the generosity and support of all who contribute to the Parish Planned Giving. Details for electronic banking are as follows: BSB: 064 786; A/C No: 100010144. Reference: PG/Surname

**GOANNA'S FAMILY GROUP - Monthly Luncheon**

**Date:** Sunday 20<sup>th</sup> October 2024

**Time:** 11.30am for 12 noon start

**Venue:** Dog and Parrot Tavern  
2 Scottsdale Dr, Robina

**ALL WELCOME**, Seniors Menu available.

Enquiries, please contact Margaret 0402 834 362

**HAVE A CHAT GROUP - Luncheon**

**Date:** Sunday 27<sup>th</sup> October 2024

**Time:** 11.30 am for 12 pm

**Venue:** Treetope Tavern, 7 Executive Drive Burleigh Waters.

**ALL WELCOME**, For enquiries phone Hans – 0410 120 550

**CONTEMPLATIVE WOMEN'S GROUP:** Due to the "Holding Space for Self" retreat this month, there will be no gathering of the Contemplative Women's Group this month. Our next gathering of the Contemplative Women's Group will be a retreat day at Mary Mother of Mercy Church and Community Centre on Saturday 23<sup>rd</sup> November 10am - 3.30pm. For information, please contact Sue Thomas [sue@suethomas.net.au](mailto:sue@suethomas.net.au).

**PIETY STALLS** - As of Sunday 24 October, the following items will be available for sale:

Columban Calendars \$ 9.00

God's Word 2025 \$22.00

(Additional copies of God's Word will be ordered if we run out)

**PARISH MUSICIANS** - We need singers and instrumental musicians at our Masses in Miami. If you are interested in this ministry, please phone the Parish Office.

**NOVEMBER TALLEBUDGERA GRAVE MASS**

**All are welcome** to our parish outdoor Mass on Saturday 2<sup>nd</sup> November at 7.00am at the old parish graveside, 48-60 Trees Rd Tallebudgera.

**MASS FOR THE HOLY SOULS**

From this weekend there will be **envelopes** available in the churches for you to use if you wish to offer a Mass for any deceased persons.



Simply fill out the envelope and leave it in the collection basket and the priests will schedule these Masses.



**BLESSING OF MEMORIALS**

This Sunday after 8:30am Mass at St Benedict's, Mudgeeraba will be followed by the blessing of the Mudgeeraba Memorial Garden; and after 10.00am

Mass at Mary Mother of Mercy Church in Burleigh Waters will be followed by the blessing of the Columbarium. You are invited to come and join us in praying for our deceased family and friends and parishioners.

**PRAYERS FOR THE SICK & SPECIAL NEEDS**

William Korab, Jess Hall, Michael Onn, Jason Hill, Fred Grioli, Mary Wagner, William & Gladys McCleary, Peter Flynn, Anthony Metzen, Hannes Rieck, Quetta Mace, Doreen Kennedy, Bernard Clark, Irene Garland, Caitlin Ibbotson, Edward Tudor, Dick O'Halloran, Lynne Nunan, Petrina Stewart, John Christopher, Deirdre Irwin, Linda Ledbrook, Paul Holford, Warren Wilson, Doug Tronc, Evelyn North, Margaret Russell, Jose Antonio, Chris Grioli, Des Stuckey, Mary Ann Rogers, Roy Goodger, Audrey Griffin, Joan Elsie, Doreen Coop, Tom Pritchard, Lee Capri, John Love, Noah Page, Graeme Delaney, Neville Fullarton, Lyn Hundt, Therese Baggaley, Sister Eleanor Marie, Pat Dunlop, Leah Bolland, Marcia Tudor, Sue McKinnon, Patricia Cruzado, Trish Harvey, Robert Breckell the sick of our Parish and all in need of God's healing Spirit.

*Please ensure you receive permission before placing a name in the prayers list. Contact the Parish Office if the name is no longer required to remain on the list.*

**PRAYERS FOR RECENTLY DECEASED & ANNIVERSARIES**

Masses have been requested for the recently deceased and for those anniversaries occurring at this time, Barry Zimmerman, Ken Paholski, Kathleen Simmons, Dympna Morris, Olive Querruell, Joe & Lalotea Gabriel, Charlie and Teresa Borg, Paul Tonna, Bakoivana Bako Petar. Also praying for all for whom Masses have been requested.



*Eternal rest grant unto them, O Lord and let perpetual light shine upon them. May they rest in peace. Amen*



**TAP'N'GO DONATION**

All church's Tap'n'Go Donation terminals have been updated. Please press the button to select the amount you wish to donate. Thank you.

**GATHERING**

Here in this place, new light is streaming,  
 now is the darkness, vanished away;  
 see, in this space, our fears and our dreamings,  
 brought here to you in the light of this day.  
 Gather us in, the lost and forsaken,  
 gather us in, the blind and the lame;  
 call to us now, and we shall awaken,  
 we shall arise at the sound of our name.

We are the young, our lives are a myst'ry;  
 we are the old who yearn for your face;  
 we have been sung throughout all of hist'ry,  
 called to be light to the whole human race.  
 Gather us in, the rich and the haughty,  
 gather us in, the proud and the strong;  
 give us a heart so meek and so lowly,  
 give us the courage to enter the song.

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**RESPONSORIAL PSALM**

What marvels the Lord worked for us!  
 Indeed we were glad. **(Repeat)**

**COMMUNION HYMN**

Amazing grace! How sweet the sound  
 that saved a child like me!  
 I once was lost, but now am found,  
 was blind, but now I see.

'Twas grace that taught my heart to fear,  
 and grace my fears relieved;  
 how precious did that grace appear  
 the hour I first believed!

The Lord has promised good to me,  
 His word my hope secures;  
 He will my shield and portion be  
 As long as life endures.

Through many dangers, toils, and snares,  
 I have already come;  
 'tis grace has brought me safe thus far,  
 and grace will lead me home.

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**RECESSIONAL**

Take the word of God with you as you go.  
 Take the seeds of God's word and make them grow.

***Go in peace to serve the world,  
 in peace to serve the world.  
 Take the love of God,  
 the love of God with you as you go.***

Take the peace of God with you as you go.  
 Take the seeds of God's peace and make them grow.  
**(Refrain)**

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COOLAMON SINGERS PRESENTS  
**THAMOS, KING OF EGYPT**  
 W.A. Mozart  
**& MUSICAL THEATRE  
 FAN FAVOURITES**

Community Bank  
 Region

**Bendigo Bank**

**2024  
 CONCERT SERIES 2**

**Thamos, King of Egypt**  
 W.A. Mozart

**Fan favourites from**  
*West Side Story*  
*South Pacific*  
*Phantom of the Opera*

**Sat 2:30 OCT 26**  
 Robina Anglican Church

**Sun 2:30 NOV 10**  
 Burleigh Village Church

**Tickets: \$28 / \$24**  
 Group bookings available  
 Visit: [Stickytickets.com.au](http://Stickytickets.com.au)  
 or pay cash at the door

**coolamonsingers.org**

**MARCO BELLASI** MUSIC DIRECTOR  
**AYESHA GOUGH** PIANIST

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